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Richard Dawkis accused of cowardice for refusing t o debate existence of God

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Richard Dawkins Photo: REX FEATURES

By <u>Tim Ross (http://www.telegraph.co.uk/journalists/tim-ross/)</u>, Religious Affairs Editor 9:58AM BST 14 May 2011

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But he now stands accused of "cowardice" after refusing four invitations to debate the existence of God with a renowned Christian philosopher.

A war of words has broken out between the best selling author of The God Delusion, and his critics, who see his refusal to take on the American academic, William Lane Craig, as a "glaring" failure and a sign that he may be losing his nerve.

Prof Dawkins maintains that Prof Craig is not a figure worthy of his attention and has reportedly said that such a contest would "look good" on his opponent's CV but not on his own.

An emeritus fellow of New College, Oxford, Prof Dawkins last year supported a plan to charge Pope Benedict XVI with crimes against humanity for his alleged involvement in the cover-up of sex abuse by Catholic priests.

Prof Craig is a research Professor of Philosophy at Talbot School of Theology, in California, and the author of 30

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British people fail to recognise common Bible phrases (http://www.telegraph.co.uk/news/religion/8512100/Britis people-fail-to-recognise-common-Bible-phrases.html)					

books and hundreds of scholarly articles on Christianity.

change his mind and debate with me in the Sheldonian Theatre in Oxford" in October, he said.

Prof Craig will be using his UK tour to analyse The God Delusion and to present his own "strong rational grounds" for belief in God.

His tour will include a London conference on the defence of Christianity and a debate in Manchester with the atheist, Peter Atkins, Professor of Chemistry at Oxford University, on the existence of God.

Prof Dawkins made his name as an evolutionary biologist with his 1976 book, The Selfish Gene.

He has gained world-wide attention for his outspoken criticism of organised religion, and argued that the September 11, 2001 attacks on the United States showed that a harder line must be taken with believers.

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